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**CONFIRMATION NO. 1922** 

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|---|--|-----------------------|--------------|------------------|------------------------|---------------------------------------|---------------------------------------|------------|-------------|--|
| SERIAL NUMBE<br>10/698,707  |  |                       | CLASS<br>250 |                  | GROUP ART UNIT<br>2878 |                                       | ATTORNEY DOCKET<br>NO.<br>15162/06270 |            |             |  |
| APPLICANTS  |  | H                     |              |                  |                        |                                       |                                       |            |             |  |
| Hironori Sum  | ·  |                       |              |                  |                        |                                       |                                       |            |             |  |
| Koji Fujiwara, Mishima-gun, JAPAN;  |  |                       |              |                  |                        |                                       |                                       |            |             |  |
| ** CONTINUING DATA **********************************   |  |                       |              |                  |                        |                                       |                                       |            |             |  |
| JAPAN P2003-191809 07/04/2003   |  |                       |              |                  |                        |                                       |                                       |            |             |  |
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| Foreign Priority claimed  35 USC 119 (a-d) conditions methods after allowance verified and Acknowledged Examiner's Signature liftials |  |                       |              | STATE OR         | Sŀ                     | SHEETS TO                             |                                       | TAL        | INDEPENDENT |  |
|   |  |                       |              | COUNTRY<br>JAPAN | DR                     |                                       |                                       | AIMS<br>17 | CLAIMS<br>4 |  |
| ADDRESS<br>24367<br>SIDLEY AUSTIN BF<br>717 NORTH HARW<br>SUITE 3400<br>DALLAS , TX<br>75201  |  | I & WOOD LLP          |              |                  |                        |                                       |                                       |            |             |  |
| TITLE<br>Counting system and  | d cou  | nting method          |              |                  |                        |                                       |                                       |            | 7           |  |
|   |  |                       |              |                  | ☐ All Fees             |                                       |                                       |            |             |  |
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| i In  | FEES: Authority has been given in Paper No to charge/credit DEPOSI No for following: |                       |              | r<br>IT ACCOUNT  |                        | 1.17 Fees ( Processing Ext. of time ) |                                       |            |             |  |
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|   |  |                       |              |                  | Other                  |                                       |                                       |            |             |  |
| ł l   |  |                       |              |                  |                        | ☐ Credit                              |                                       |            |             |  |